



GETTING STARTED WITH
HUMAN RELATIONS AREA FILES

eHRAF World Cultures A QUICK START GUIDE

FIRST LOOK &
FREQUENTLY ASKED QUESTIONS

eHRAF WORLD CULTURES

LET'S GET STARTED

Our award-winning, membership-based eHRAF World Cultures database contains information on present and past aspects of cultural and social life for a worldwide sample of societies.

Designed with cultural researchers in mind, eHRAF differs from other academic online databases that you may be used to.

It provides, at your fingertips, the ability to browse and search across our ethnographic collections comprising hundreds of societies, with documents meticulously subject-indexed at the paragraph level by HRAF anthropologists.

The release of our latest iteration of the eHRAF application offers many enhancements that we are excited to share with you. This guide will walk you through the basics.

WHAT'S INSIDE?

eHRAF is comprised of **culture collections**. Unlike databases that simply host static files to read or print, eHRAF is more dynamic. Every document in our database has been carefully indexed by anthropological experts to highlight the key subjects covered in each and every paragraph.

With HRAF's **Outline of Cultural Materials (OCM)** subject-classification system tagging the thematic contents of every paragraph, eHRAF helps you quickly drill down the ethnographic data across nearly **1 million pages** of original source material covering over **360+ cultures** that we have on file.

FA08	Bambara	11 Documents
		Africa • Western Africa
FH26	Banen	4 Documents
		Africa • Western Africa
FK11	Banyoro	17 Documents
		Africa • Eastern Africa
SR09	Barama River Carib	3 Documents
		South America • Amazon

F058 **Barundi**
Africa • Central Africa

Description
The Barundi are a culturally and linguistically homogenous group of people living mostly in the Republic of Burundi and Rwanda, the hierarchical relations between peoples of ethnic Hutu, Tutsi and Twa identities has been the most in and strategically mobilized by ethnic politicians in the context of post independence transformation, this difference genocide of Hutu by Tutsi in Burundi (1972), of Tutsi and Hutu by Hutu in Rwanda (1994) and of Hutu by Tutsi in

Documents
7 Documents

FULL PROFILE

105	Culture Summary
512	Daily Routine
234	Dairying
535	Dance
1211	Dating Methods In Archaeology
760	Death
531	Decorative Art
646	Deliberative Councils
738	Delinquency
160	Demography

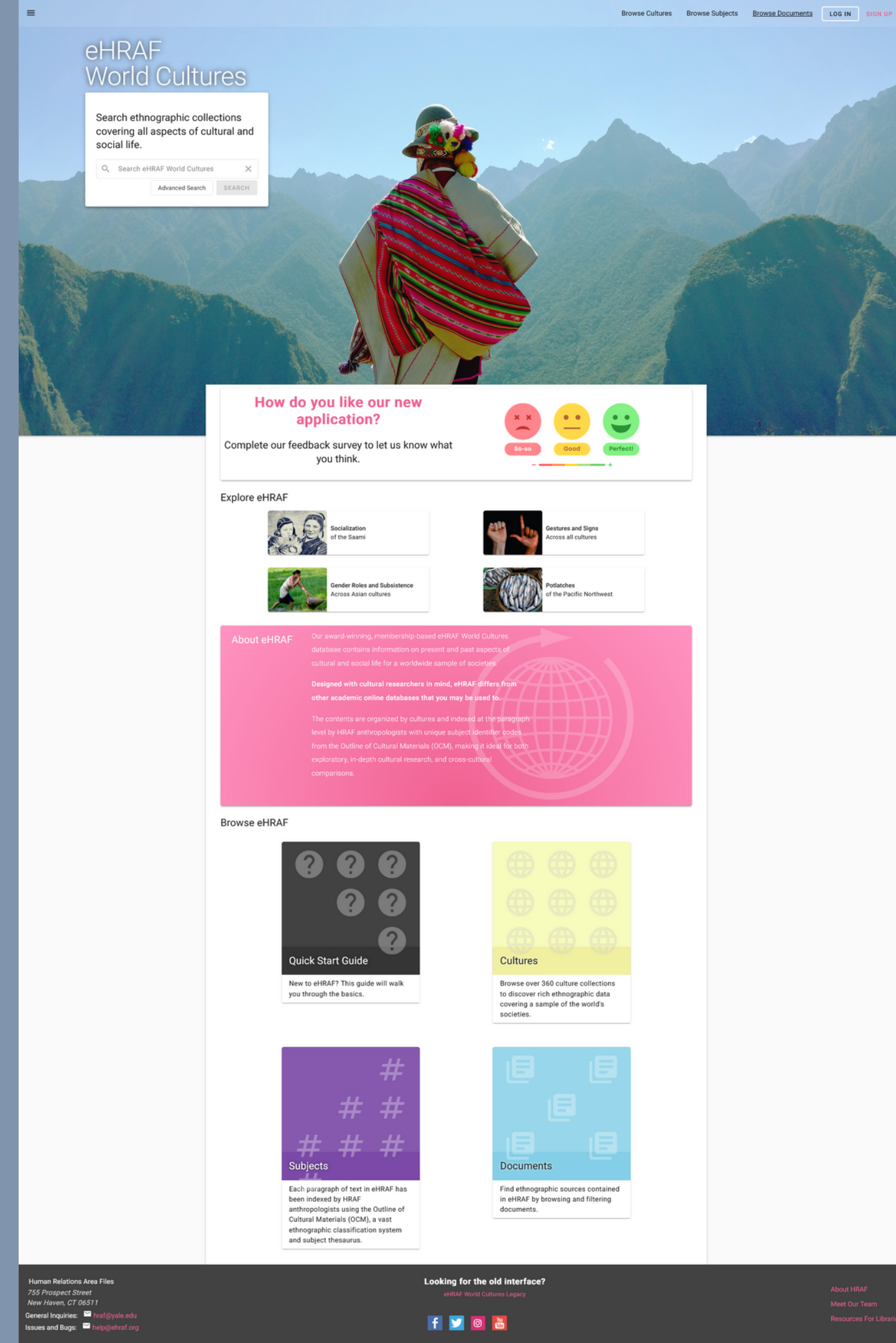
THE BASICS

GETTING STARTED

Let's begin with the interface and navigation.

This is the landing page that you'll see when you log on.

Things might look a little different on a mobile device.



click to expand sidebar menu

eHRAF World Cultures

Home

Search

Advanced Search

BROWSE

Cultures

Subjects

Documents

Help

browse subjects, cultures, or documents

eHRAF World Cultures

Search ethnographic collections covering all aspects of cultural and social life.

start searching here

log in for notebooks

How do you like our new application?

Complete our feedback survey to let us know what you think.

So-so
 Good
 Perfect!

Explore eHRAF

Socialization of the Saami	Gestures and Signs Across all cultures
Gender Roles and Subsistence Across Asian cultures	Potlatches of the Pacific Northwest

explore sample searches

About eHRAF

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Designed with cultural researchers in mind, eHRAF differs from other academic online databases that you may be used to.

The contents are organized by cultures and indexed at the paragraph level by HRAF anthropologists with unique subject identifier codes from the Outline of Cultural Materials (OCM), making it ideal for both exploratory, in-depth cultural research, and cross-cultural comparisons.

Browse eHRAF

Quick Start Guide

New to eHRAF? This guide will walk you through the basics.

Cultures

Browse over 360 culture collections to discover rich ethnographic data covering a sample of the world's

GETTING STARTED BROWSE

To get an overview of what's inside eHRAF, you can Browse by Cultures, Documents, and/or Subjects. **Use the filters to narrow your results.**

Click on "Full Profile" to jump to the Culture or Subject profile for a description of the subject or culture collection. Use the Index Search to find specific cultures, subjects, or documents.

Culture and Subject Profiles contain a description of the culture or subject, related terms, and a list of relevant documents contained in eHRAF.

refine with filters



sort



browse cultures

sample subject profile

The screenshot shows the eHRAF World Cultures website interface. At the top, there are navigation links for 'Browse Cultures', 'Browse Subjects', and 'Browse Documents', along with 'LOG IN' and 'SIGN UP' buttons. The main content area is titled 'Cultures' and includes a search bar and a 'Refine Search' panel on the left. The 'Refine Search' panel has sections for 'Regions' (Africa, Asia, Europe, Middle America And The Caribbean, Middle East, North America, Oceania, South America), 'Subsistence Types', and 'Samples'. The main list shows culture entries with their identifiers, names, and document counts. A red arrow points to the 'Refine Search' panel, and another points to the 'Sort By' dropdown. A diagonal text overlay reads 'browse cultures'. Below this, the 'Clothing' subject profile is shown, featuring a 'Scope Note', 'Identifier' (290), 'Narrower Terms' (291-296), and 'Related Terms' (300). A second diagonal text overlay reads 'sample subject profile'. The footer contains contact information for Human Relations Area Files and a link to the old interface.

Search ethnographic collections covering all aspects of cultural and social life.

luck

Advanced Search

SEARCH

HOW DO I START SEARCHING?

Start typing in the search box. Auto-complete will try to help.

This box is useful for general keywords or topics that you are interested in.

Need some inspiration?



On the landing page, there are **Featured Searches** that we've prepared for you. Simply click to conduct the search and view the results.

SWITCH TO ADVANCED SEARCH

Click the **Advanced Search** button to enter the Advanced Search form.

Additional search fields will appear. Here you may choose a combination of culture names, subjects, and/or keywords to customize your search.

eHRAF WORLD CULTURES

Browse Cultures Browse Subjects

Advanced Search

Any of these Cultures

Select Cultures

Any of these Subjects

What Subjects?

Popular Subjects

- 776 Spirits And Gods
- 584 Arranging A Marriage
- 262 Diet
- 764 Burial Practices And Funerals
- 201 Gestures And Signs

Lookup and search for more subjects

Any of these Keywords

Keywords

Explore eHRAF



Socialization
of the Saami



Gestures and Signs
Across all cultures



Gender Roles and Subsistence
Across Asian cultures



Potlatches
of the Pacific Northwest

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Designed with cultural researchers in mind, eHRAF differs from

GETTING STARTED

WHY USE ADVANCED SEARCH?

For exploratory searches or single-subject queries, we think you'll find our "smart" home search bar to be more than adequate.

For our eHRAF search pros: if you're interested in more control over your search or have more complicated queries, you can tweak all the important fields with **Advanced Search**.



By utilizing OCM subject identifiers in your search, you can make use of HRAF's expert indexing so that you don't miss out on any relevant data. For example, a basic keyword search for "food" will return paragraphs where the word "food" appears in the text. What if the ethnographer is discussing feasting, fasting, or cooking, without actually using the word "food"? Try adding OCMs 262 - Diet and 252 - Food Preparation to narrow your search. For a broader view, try 260 - Food Consumption.

ADVANCED SEARCH

Advanced Search

Any of these 3 Cultures ▾

Aztecs • Semai • Dogon

enter culture names or look up regions, subregions, and cultures

All of these 2 Subjects ▾

spirits and gods • ritual

enter subjects

set search operators

AND OR

Any of these Keywords ▾

dance*

enter keywords

add additional clauses

RESET FORM

SEARCH

Advanced Search

Any of these 3 Cultures ▾

Aztecs • Semai • Dogon

select from suggestions

All of these 2 Subjects ▾

Spirits And Gods • Ritual • What else?

or look up more subjects

- 688 Offenses (Ritual) — use religious offenses
- 688 Ritual Offenses — use religious offenses
- 755 Diseases (Ritual Banishment) — use magical and mental therapy
- 755 Ritual Banishment Of Disease — use magical and mental therapy
- 783 Ritual Ablutions — use purification and atonement
- 771 Ritualism (A Characteristic Of Religion) — use general character of religion

Lookup and search for more subjects

Click to learn more about a subject

Browse Cultures Browse Subjects Browse Subjects

Magical And Mental Therapy

FULL PROFILE ADD TO SEARCH SHARE

All of these 3 Subjects ▾

Spirits And Gods • Ritual • Magical And M

What else?

- 688 Offenses (Ritual) — use religious offenses
- 688 Ritual Offenses — use religious offenses
- 783 Ritual Ablutions — use purification and atonement
- 771 Ritualism (A Characteristic Of Religion) — use general character of religion

Lookup and search for more subjects

SCOPE NOTE

Individual therapeutic efforts (e.g., acts of faith, self-analysis); resorting to a specialized practitioner (e.g., circumstances, arrangements, payments); diagnosis (e.g., divination, interpretation of symptoms); therapeutic procedure (e.g., shamanistic seances, analytic couch); methods (e.g., interpretation of dreams, counter-magic, exorcism; recapture of soul, sucking out of intrusive object, resort to spirit helpers); prescriptions (e.g., medication, purification, expiation, imposition of taboos); prognosis; ritual banishment of disease (e.g., scapegoat); faith healing; scientific systems of psychotherapy (e.g., psychoanalysis, psychiatry, mental hygiene); evidence as to the effectiveness of magical and mental therapy; etc.

IDENTIFIER

755

BROADER TERM

750 Sickness

HOW DO I VIEW MY SEARCH RESULTS?

Click on the paragraph snippet that interests you. Note that the keywords from your search will be highlighted.

CAN I FILTER OR SORT MY RESULTS FOR SPECIFIC PEOPLES OR PLACES?

Open filters, then use the Refine Search menu on the left to filter your results by subsistence type, region, date, sample or other parameters. Use the sort button at the top right to sort by region, title, or relevance.

TOGGLE RESULTS LAYOUT

Click on View As in the top right to change the appearance of the results view. Alternative views to the **List View** include **Hierarchy View** and **Card View**.

The screenshot displays the eHRAF World Cultures interface. At the top, navigation links include 'Browse Cultures', 'Browse Subjects', 'Browse Documents', 'LOG IN', and 'SIGN UP'. The main heading is 'List View'. Below this, search filters are shown: 'Results For: (subjects:(ritual OR spirits and gods) AND text:happy)' and 'Found 505 paragraphs in 299 documents across 162 cultures (0.043 seconds)'. A 'Refine Search' sidebar on the left allows filtering by region (Middle East, North America, Oceania, South America) and published date (<1900, 1900-1909, 1910-1919, 1920-1929, 1930-1939, 1940-1949, 1950-1959, 1960-1969, 1970-1979, 1980-1989). The main results table lists various cultures such as Iroquois, Monguor, Navajo, Vietnamese, Fox, Hopi, North American Hasidic Jews, Chuuk, Fellahin, Warao, Blackfoot, and Hawaiians. Each entry includes a culture name, a sample ID, and a paragraph snippet with the word 'happy' highlighted in yellow. Annotations with red arrows point to the 'REFINE FILTERS' button, the 'VIEW AS' dropdown, the 'SORT BY' dropdown, the 'culture names' column, and a 'paragraph snippets' column. A 'filters' label with an upward arrow points to the 'Refine Search' sidebar. At the bottom, there is a footer with contact information for Human Relations Area Files, a link to the old interface, and social media icons for Facebook, Twitter, Instagram, and YouTube.

SEARCH RESULTS

ALTERNATIVE VIEWS

CARD VIEW

HIERARCHY VIEW

Table-style breakdown by region, subregion, culture and document. Click on a culture name to view results organized by document and author.

Paragraph snippets appear as cards. Click on a result to expand.

> **Africa** (77 paragraphs in 52 documents in 27 cultures)

> **Asia** (141 paragraphs in 84 documents in 42 cultures)

▼ **Europe** (13 paragraphs in 13 documents in 7 cultures)

Subregion ↓	Culture Name	OWC	Subsistence Type	Samples	Docs	Results
British Isles	British (1485-1603)	ES14	Agro-pastoralists	--	1	1
British Isles	Highland Scots	ES10	Other Subsistence Combinations	PSF	1	1
British Isles	Rural Irish	ER06	Agro-pastoralists	EA, SCCS	1	1
Scandinavia	Saami	EP04	Pastoralists	EA, PSF, SCCS	4	4
Southeastern Europe	Greeks	EH01	Intensive Agriculturalists	EA, SRS	2	2
Southeastern Europe	Serbs	EF06	Intensive Agriculturalists	EA, PSF	2	2
Southern Europe	Imperial Romans	EI09	Intensive Agriculturalists	EA, SCCS	2	2

> **Middle America and the Caribbean** (38 paragraphs in 24 documents in 12 cultures)

> **Middle East** (18 paragraphs in 10 documents in 7 cultures)

> **North America** (154 paragraphs in 81 documents in 38 cultures)

> **Oceania** (30 paragraphs in 19 documents in 15 cultures)

> **South America** (34 paragraphs in 16 documents in 14 cultures)

SHOW FILTERS [icon] VIEW AS: [icon] SORT BY: [icon]

Tzeltal
Middle America And The Caribbean
• Horticulturalists

(1969) The Tzeltal Villa Rojas, Alfonso can be **happy** during his fiesta. Another act is to take his image from the main altar to carry it in procession. This is important because there is danger...

Woleai Region
Oceania • Other Subsistence Combinations

(1953) An Atoll Culture: Ethnography Of Ifaluk In The Central Carolines Burrows, Edwin G. (Edwin Grant), 1891-1958 possessed. At other times, the possession may become infectious so that others become possessed, in a minor sense. They become **"happy"** and the entire group joins...

Tzeltal
Middle America And The Caribbean
• Horticulturalists

(1970) In The Eyes Of The Ancestors: Belief And Behavior In A Mayan Community Nash, June C., 1927- , the guitar, and sometimes a radio or phonograph makes the residents, their guests, and the house spirit **happy**, or "of one heart." Protection is insured by nailing...

Iroquois
North America • Horticulturalists

(1913) The Code Of Handsome Lake, The Seneca Prophet Parker, Arthur C. **'More happy** am I in my own house, Far more **happy** there than here.'

Navajo
North America • Agro-pastoralists

(1977) Language And Art In The Navajo Universe Witherspoon, Gary The primary purpose of Navajo **ritual** is to maintain or restore hózhǫ́. As discussed earlier, hózhǫ́ is everything that is good, harmonious, orderly, **happy**...

Vietnamese
Asia • Intensive Agriculturalists

(1945) Social And Religious Life In Annam: The Coast Of Southern Annam Langrand, Gustave power. **'Living he has helped the people, dead he is hap**...His supernatural power is found in all four pai **'His protection...**

Navajo
North America • Agro-pastoralists

(1950) Navaho Religion: A Study Of Symbolism Reichard, Gladys Amanda, 1893-1955 Overdoing is to be avoided in all activities. The **happy** medium is to be sought, so that even in **ritual** there are curbs."

Fox
North America • Other Subsistence Combinations

(1901) Episodes In The Culture-hero Myth Of The Sauks And Foxes Jones, William, 1871-1909 The old woman and her daughters were **happy** to see their elder brother, so **happy** were they that they forgot themselves and hushed their wails

Pawnee
North America • Other Subsistence Combinations

(1990) Pawnee Passage, 1870-1875 Blaine, Martha Royce, 1923- in a similar fashion, passing on the blessing from the plant to the child. Everyone is **happy** at the sight of the first plant. There is an ancient legend that states...

Haitians
Middle America And The Caribbean
• Commercial Economy

(1960) The Drum And The Hoe: Life And Lore Of The Haitian People Courlander, Harold, 1908-1996 GÈDÈ JOYEUSE (**Happy** Gèdè)

Dogon
Africa • Intensive Agriculturalists

(1938) Dogon Masks Griaule, Marcel, 1898-1956 The ant was very **happy** about that dismissal.

Vietnamese
Asia • Intensive Agriculturalists

(1945) Social And Religious Life In Annam: The Study Of A Village On The Coast Of Southern Annam Langrand, Gustave is our spirit: **'His blessings fill Heaven and Earth. 'Heaven and Earth both revere him. 'At last to come again into possession of their former **happy** state. 'His...**

Region ↓	Subregions	Cultures	Documents	Paragraphs
Africa	5	27	52	77
Asia	6	42	84	141
Europe	4	7	13	13
Middle America and the Caribbean	5	12	24	38
Middle East	1	7	10	18
North America	6	38	81	154
Oceania	4	15	19	30
South America	4	14	16	34
Total	35	162	299	505

SEARCH INSIGHTS

Search Insights

Result Table
Cloud Overview
Map

CLOUD FOCUS

OCM Subjects

Cultures

Subsistence Types

Regions

CLOUD ORGANIZATION

Descending Order
Discover Quick Collocations

Random Order
Traditional Word Cloud

Theory Of Disease(18) **Ritual** (94) Shamans And Psychotherapists(30) General Character Of Religion

Acculturation And Culture Contact(18) **Mythology** (68) Magic(20) Texts Translated Into The Author's L

Eschatology (52) Cult Of The Dead(20) Animism(17) Ethnozoology(34)

Spirits And Gods (421) Priesthood(19) Sacred Objects And Plac

Drives And Emotions(17) **Prayers And Sacrifices** (117) Puberty And Initiation(22) **Literary**

Magical And Mental Therapy(30) **Music** (38) **Organized Ceremonial** (81) **Revelation And Divin**

Cosmology(20) Ethnometeorology(30)

eHRAF Search Insights break down your search results and help to visualize meaningful patterns in the data.

Results Table: View paragraph and page result counts by region and sub-region. Click on a region link to drill down to sub-regions.

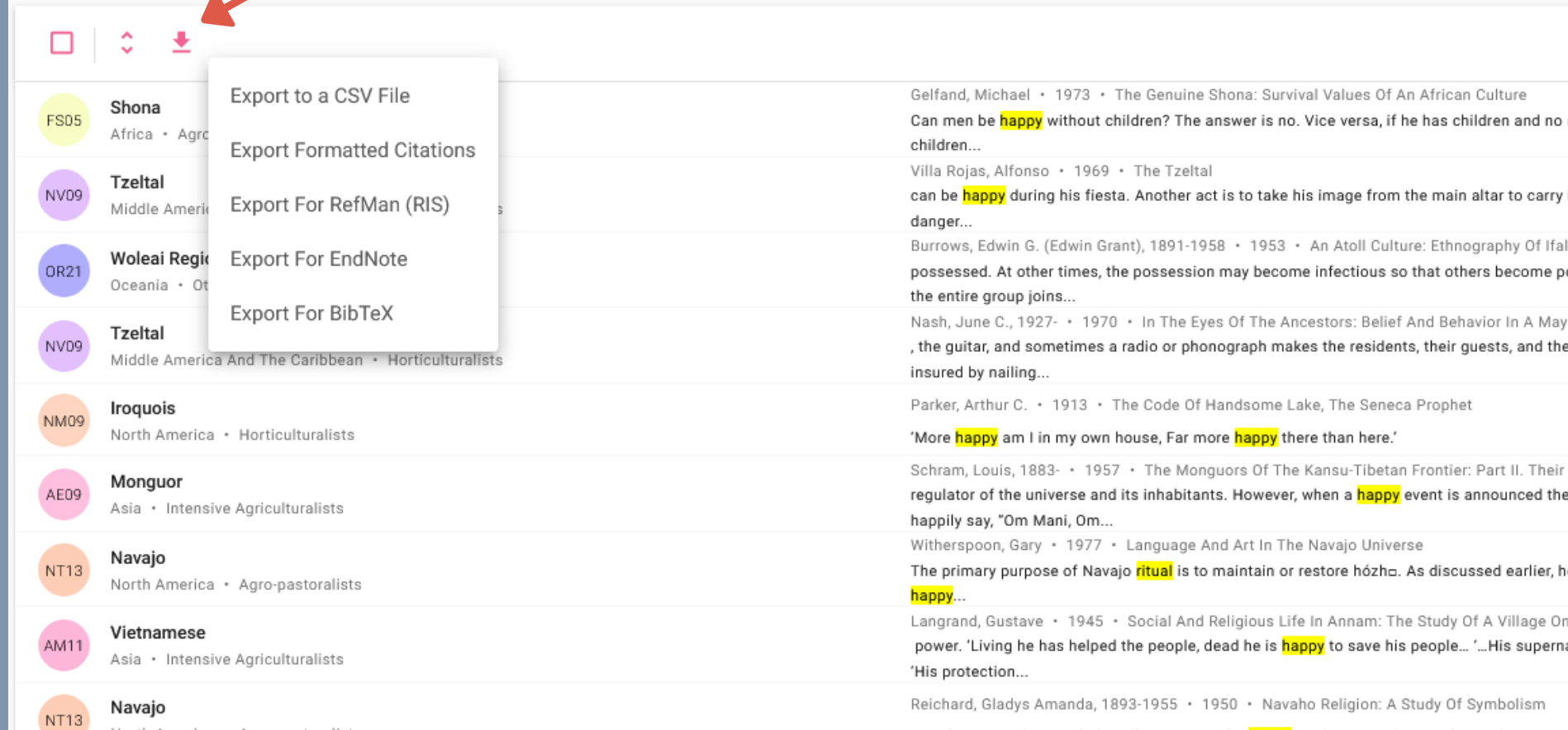


Cloud Overview: View a keyword "cloud" to see which subjects, cultures, subsistence types, or regions within your results have the most hits.

Map: Explore your culture results on the world map.

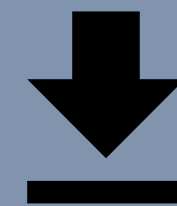
Results For: (subjects:(*ritual* OR *spirits and gods*) AND text:happy)

Found 505 paragraphs in 299 documents across 162 cultures (0.026 seconds)



The screenshot shows a search results interface. At the top left, there are icons for a square, a double-headed arrow, and a download arrow. A red arrow points to the download icon. Below these icons is a dropdown menu with the following options: "Export to a CSV File", "Export Formatted Citations", "Export For RefMan (RIS)", "Export For EndNote", and "Export For BibTeX". The search results list various cultures and authors, with the word "happy" highlighted in yellow in several entries.

CITATIONS & EXPORTING



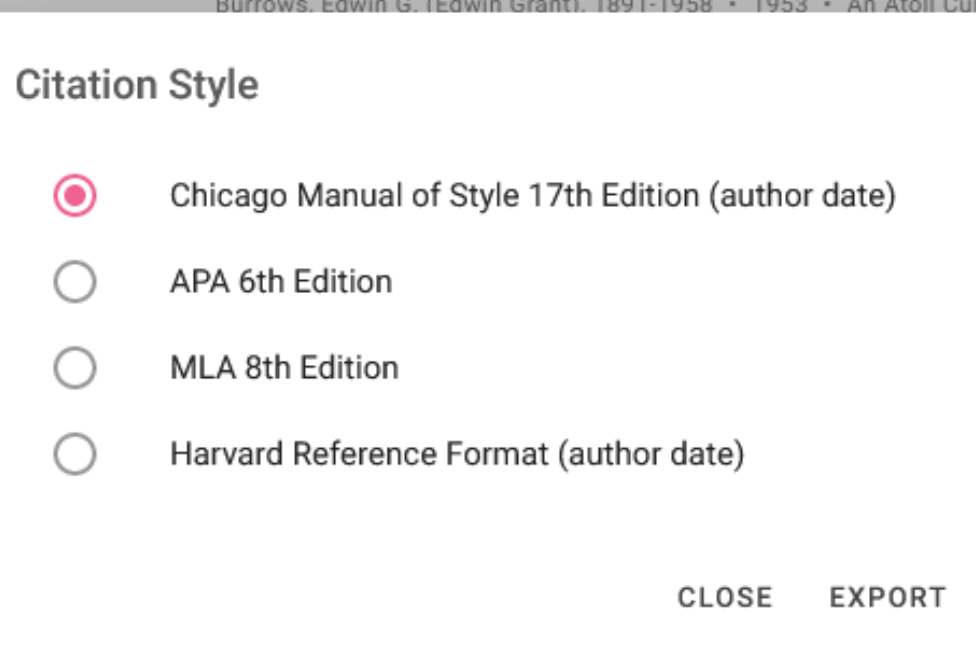
Click this icon above the search results to select from several options for exporting or downloading citations.

FORMATTED CITATIONS

Pre-formatted citations are offered in the following styles: **Chicago**, **APA**, **MLA**, or **Harvard**. Simply copy and paste the citation as needed.

EXPORT

Citations can be exported for the following software: **RefMan**, **EndNote**, or **BibTeX**. Metadata and permalinks to search results can also be exported to a **CSV file**. Note that paragraph text is not exported. To save paragraphs, see Notebooks, below.



The dialog box is titled "Citation Style" and contains four radio button options: "Chicago Manual of Style 17th Edition (author date)" (which is selected), "APA 6th Edition", "MLA 8th Edition", and "Harvard Reference Format (author date)". At the bottom right of the dialog, there are two buttons: "CLOSE" and "EXPORT".

GETTING STARTED

FULL CONTEXT VIEW

To see a selected paragraph from your search results in its original page context, click on "full context" located below the paragraph.

From the full context view, you can navigate the document using the page numbers and arrows on right side of the page. You can also find metadata, permalinks, and citations for the document there.

Haitians
Middle America And The Caribbean > Caribbean > Commercial Economy

(1937) Life in a Haitian valley
By: Herskovits, Melville J. (Melville Jean), 1895-1963 • Page: 112 • Published: 1937

Marriages rarely take place in the months of November and December, the former being disliked because it is "the month of the dead," during which All Saints' Day occurs, and the latter because it ends the year. Except for the Church wedding and less elaborate festivities to celebrate the event, the rites which mark a *plaçage* mating do not greatly differ from those which mark a legal marriage, which may be described in outline. The favorite day for Church marriages is Saturday, "the day of the Virgin," and the time for the ceremony is always early morning, before the heat of the day has set in. If the home of the girl is some distance from Mirebalais, the party come to town the preceding day, the girl spending the night with some friend. Otherwise the bridegroom, accompanied by his relatives and friends, goes to the house of the girl early Saturday morning. Before the couple leave the home of her parents, water must be thrown on the ground in front of them, and also sprinkled by them before the entrance of the house — three times if there is one door (for the Father, Son, and Holy Ghost), three times before each door if there are two entrances, and once before each door if there are three. The wedding procession goes to church on foot. The men, if they are from the countryside, are stiff, uncomfortable, and hot in their unaccustomed "best" clothing and their often painful shoes, while the women are also self-conscious in their new dresses. The elaborateness of the ceremony varies with the fee paid the priest, but at all events the clanging church bell is heard notifying the town and its environs that a marriage is being consecrated.

OCMS
202 Transmission Of Messages
583 Mode Of Marriage
585 Nuptials
777 Luck And Chance
782 Prayers And Sacrifices
788 Ritual
796 Organized Ceremonial

OWC
SV03 Haitians

SAMPLES
EA (entire)
SCCS (entire)

FULL CONTEXT NOTEBOOKS CITE

Life In A Haitian Valley

CHAPTER VIMATING AND MARRIAGE

The sole exception to the performance of these rites before the new household is begun occurs in those cases of *plaçage* where a girl continues to live at her own home. This is rare, however, for the house of a man is usually built near that of his father, and he takes his wife there. But if special circumstances dictate otherwise, the ceremony of notifying and pacifying the family deities may be deferred, though a man must eventually present every woman with whom he lives to his family gods and in turn must be presented to the gods of the woman's family. In similar fashion the dead of both families must be adequately notified.

583 Mode Of Marriage
585 Nuptials
591 Residence
769 Cult Of The Dead

202 Transmission Of Messages
583 Mode Of Marriage
585 Nuptials
777 Luck And Chance
782 Prayers And Sacrifices
788 Ritual
796 Organized Ceremonial

full context

Return to Search

Page List
112

Page Focus **metadata**

Original Page 112
Culture (OWC) Haitians (SV03)
Region Middle America And The Caribbean
Sub Region Caribbean
Field Date 1934
Coverage Date 1900-1936
Place Coverage Haiti

Table of Contents **contents**

Publication Information
FRONT
BODY
BACK

CITE

Refine Search

Subsistence Types

Regions

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- Asia (141)
- Europe (13)
- Middle America And The Caribbean (38)
- Middle East (18)
- North America (154)
- Oceania (30)
- South America (34)

Published Date

- <1900 (12)
- 1900-1909 (25)
- 1910-1919 (19)
- 1920-1929 (37)
- 1930-1939 (47)
- 1940-1949 (49)
- 1950-1959 (69)
- 1960-1969 (71)
- 1970-1979 (86)
- 1980-1989 (61)
- 1990-1999 (23)
- 2000-2009 (3)

Culture Level Samples

- EA (424)
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- SRS (21)

Document Level Samples

- EA (Entire) (115)
- EA (Partial) (10)
- EA (Cautionary) (5)
- SCCS (Entire) (64)
- SCCS (Partial) (6)
- SCCS (Cautionary) (5)

Document Types

- Monograph (394)
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- Component Part(S), Monograph (41)
- Essay (24)
- Collection (4)

Series

- Expeditions (Anthropos-Bibliothek) (14)
- Publication (Field Columbian Museu... (12)
- Studia Missionalia Upsaliensia (10)
- Transactions (American Philosophical... (8)
- Cambridge Studies In Cultural Systems (7)
- American Tribal Religions (6)
- Bulletin (New York State Museum) (6)

FS05	Shona Africa · Agro-Pastoralists	Gelfand, Michael · 1973 · The Genuine Shona: Survival Values Of An African Culture Can men be happy without children? The answer is no. Vice versa, if he has children and no resources he would not be happy . Again, a man with children...
NV09	Tzeltal Middle America And The Caribbean · Horticulturalists	Villa Rojas, Alfonso · 1969 · The Tzeltal can be happy during his fiesta. Another act is to take his image from the main altar to carry it in procession. This is important because there is danger...
OR21	Woleai Region Oceania · Other Subsistence Combinations	Burrows, Edwin G. (Edwin Grant), 1891-1958 · 1953 · An Atoll Culture: Ethnograph... possessed. At other times, the possession may become infectious so that others become possessed, in a minor sense. They become happy and the entire group joins...
NV09	Tzeltal Middle America And The Caribbean · Horticulturalists	Nash, June C., 1927- · 1970 · In The Eyes Of The Ancestors: Belief And Behavior In... , the guitar, and sometimes a radio or phonograph makes the residents, their guests, and the house spirit happy , or "of one heart." Protection is insured by nailing...
NM09	Iroquois North America · Horticulturalists	Parker, Arthur C. · 1913 · The Code Of Handsome Lake, The Seneca Prophet 'More happy am I in my own house, Far more happy there than here.'
AED9	Monguor Asia · Intensive Agriculturalists	Schram, Louis, 1883- · 1957 · The Monguors Of The Kansu-Tibetan Frontier: Part II... regulator of the universe and its inhabitants. However, when a happy event is announced they clap their hands, and with a gleam in their eyes happily say, "Om Mani, Om...
NT13	Navajo North America · Agro-Pastoralists	Witherspoon, Gary · 1977 · Language And Art In The Navajo Universe The primary purpose of Navajo ritual is to maintain or restore hózhǫ. As discussed earlier, hózhǫ is everything that is good, harmonious, orderly, happy ...
AM11	Vietnamese Asia · Intensive Agriculturalists	Langrand, Gustave · 1945 · Social And Religious Life In Annam: The Study Of A Vill... power. 'Living he has helped the people, dead he is happy to save his people...'... His supernatural power is found in all four parts of the world... 'His protection...
NT13	Navajo North America · Agro-Pastoralists	Reichard, Gladys Amanda, 1893-1955 · 1950 · Navaho Religion: A Study Of Symbol... Overdoing is to be avoided in all activities. The happy medium is to be sought, so that even in ritual there are curbs."
NP05	Fox North America · Other Subsistence Combinations	Jones, William, 1871-1909 · 1901 · Episodes In The Culture-Hero Myth Of The Sau... The old woman and her daughters were happy to see their elder brother, so happy were they that they forgot themselves and hushed their wails...
NT09	Hopi North America · Intensive Agriculturalists	Talayaeva, Don C., 1890- · 1942 · Sun Chief: The Autobiography Of A Hopi Indian to keep happy hearts and insure our safe return. Outside the village the War Chief sprinkled a corn-meal path, placed a prayer feather upon it with the breath line...

NQ18 Pawnee
North America · Plains and Plateau · Other Subsistence Combinations

(1990) Pawnee passage, 1870-1875

By: Blaine, Martha Royce, 1923- · Page: 29 · Published: 1990 · Series: The Civilization of the A...
When the plants come up and the weeds begin to sprout the field is weeded and cultivated. When the first shoot comes up an old woman goes there to perform a rite of thanksgiving over the plant. She rubs the plant with her hands in blessing, saying, "Oh big bow" [corn stalk]. Then directly she rubs a baby with her hands in a similar fashion, passing on the blessing from the plant to the child. Everyone is happy at the sight of the first plant. There is an ancient legend that states that when the plants fail to come up, we will all cease to exist. That is why everyone is happy when the plants come up, for upon it depends our very lives. Even now I am happy when I see the plants come up because it reminds me of the ancient legend.

OCMS
243 Cereal Agriculture
773 Mythology
788 Ritual
OWC
NQ18 Pawnee

FULL CONTEXT NOTEBOOKS CITE

SV03	Haitians Middle America And The Caribbean · Commercial Econ...	Courlander, Harold, 1908-1996 · 1960 · The Drum And The Hoe: Life And Lore Of T... GÈDÈ JOYEUSE (Happy Gèdè)
FA16	Dogon Africa · Intensive Agriculturalists	Griaule, Marcel, 1898-1956 · 1938 · Dogon Masks The ant was very happy about that dismissal.
AM11	Vietnamese Asia · Intensive Agriculturalists	Langrand, Gustave · 1945 · Social And Religious Life In Annam: The Study Of A Vill... is our spirit: 'His blessings fill Heaven and Earth. Heaven and Earth both revere him. 'At last to come again into possession of their former happy state. 'His...
AH01	Mongolia Asia · Pastoralists	Far Eastern And Russian Institute Of The University Of Washington · 1956 · Mongo... Previously we have said that the Mongols usually have few children. Thus the birth of a child is always considered to be a happy event. In order to obtain...
FS05	Shona Africa · Agro-Pastoralists	Gelfand, Michael · 1973 · The Genuine Shona: Survival Values Of An African Culture A woman who is not well received will complain that she was not made happy handina kumbofara ' or ' handina kufarirwa '. Courtesy was lacking and the visitor...
SU01	Puerto Ricans (Island) Middle America And The Caribbean · Commercial Econ...	Buitrago Ortiz, Carlos · 1977 · Esperanza: An Ethnographic Study Of A Peasant Co... The whole character of the vigil is a festive one, and the mood is reflected in the happy behavior of the people. No special prayers are directed to the deity...
NO11	North American Hasidic Jews North America · Commercial Economy	Baldinger, Philip · 1990 · Equality Does Not Mean Sameness: The Role Of Women ... It was more important to think of others, specifically her family and Jews who are oppressed around the world because "when the other [Jews] are happy , I am happy ..."
OR19	Chuuk Oceania · Other Subsistence Combinations	Bollig, Laurentius · 1927 · The Inhabitants Of The Truk Islands: Religion, Life And ... Neanean (the wisher) is a happy goddess. She need only wish for something and it is there immediately.
MR13	Fellahin Africa · Intensive Agriculturalists	'Ammār, Ḥāmid · 1954 · Growing Up In An Egyptian Village: Silwa, Province Of Asw... by the meeting. The reading of the 'Fatiha' (similar to the Lord's Prayer) would end the ceremony with prayers for the child's long and happy life...
SS18	Warao South America · Hunter-Gatherers	Wilbert, Johannes · 1976 · To Become A Maker Of Canoes: An Essay In Warao Enc... "Don't become upset," chants the master. "Be happy and smile at me. I am like your own offshoot. I am the one you accepted. I am fond of you. I came to touch..."
NF06	Blackfoot North America · Hunter-Gatherers	Hungry Wolf, Adolf, 1944- · 1977 · The Blood People: A Division Of The Blackfoot The songs were over, the pipes smoked out, the prayers all spoken; the People left for home. all as One and all happy ...

SEARCH RESULTS

TIPS AND TRICKS

Too many search results? Use filters to drill down your findings, or set your search parameters to fewer cultures or subjects of interest.

Not enough results? Remember that eHRAF contains thousands of pages of expertly coded cultural information. This data has been indexed at the paragraph level, meaning that your **search terms need to appear together within a single paragraph** in order to count as a hit. If your search is bringing up too few results, you may be entering too many terms and subjects at once. If you're in Advanced Search, make sure you're setting your search operators (AND vs. OR) correctly.

Need more info? Click on a culture or subject identifier to read the culture or subject profile.

WHAT IS THE NOTEBOOK?

eHRAF Notebooks allow you to save paragraph results from your search to custom folders for future reference. You can organize, annotate and label your clippings as well as move them between folders. You may also share notebooks to collaborate with other users.

To enable Notebooks, click on the Sign Up button in eHRAF. Note that at this time, Notebooks are not accessed through institutional credentials. Users must create a new account inside the eHRAF interface which is separate from their university or college library ID.

of the great healer and her
were about; and so coming
em. On the way, he transformed
and joined their train without

773 Mythology
776 Spirits And Gods
902 Texts Translated Into The Author's

Sign up for an account to begin saving search results to your eHRAF Notebook

ed about to see why one of her
e wrought u

773 Mythology

Sign up

Email
email@example.com

Password
●●●●●●●●

Re-enter Password

Remember Me

CANCEL

SIGN UP

ed chiefs, ke
o of approa
ected the co
ámākā, like
out of sadness for the
the two chiefs as they lay on
wailed in song as she felt for
rose to her feet, saying, "Kindle
d fill them with water. Place a
you have done all that I have
chiefs. Go far away, so far away
what I am doing. Should you
icine will not be strong and

The Author's

The Author's

The Author's

The Author's

CREATE + ADD RESULTS TO A NOTEBOOK

Click on the Notebooks button beneath any search result to create a new notebook or to add paragraphs to an existing notebook. (Remember, you must be registered and logged in to see this option.)

The screenshot shows a search result for 'Libyan Bedouin' (MT09) under the category 'Africa > Northern Africa > Pastoralists'. The main text is a quote from Abu-Lughod (1986) about the symbolism of black and white in Bedouin society. Below the text, there are two buttons: 'FULL CONTEXT' and 'NOTEBOOKS'. A red arrow points to the 'NOTEBOOKS' button. A dropdown menu is open below 'NOTEBOOKS', showing options: 'Add to...', 'Notes 1' (checked), 'Notes 2', and 'Create Notebook'. Below the main result, there are three other search results for 'Mescalero Apache' and 'Navajo'.

The screenshot shows the sidebar menu of the eHRAF World Cultures website. The header includes the logo and the text 'eHRAF World Cultures' and 'trial@ehraf.org'. The menu items are: Home, Search, Advanced Search, BROWSE (Cultures, Subjects, Documents), NOTEBOOKS (My Selections, My Selections, Show All Notebooks), and Help. A red arrow points to the 'NOTEBOOKS' section.

Access your saved notebook(s) from the sidebar menu.

LABELS & ANNOTATIONS

You can filter, sort, add or remove your saved paragraph results in your notebook. You may also annotate or add labels within notebooks to customize how you organize your eHRAF data.

The screenshot shows a notebook interface with a search bar at the top. Below the search bar, there are several icons for actions: a minus sign, a double-headed arrow, a download arrow, a plus sign, and a trash can. To the right of these icons are buttons for 'Result Table', 'Cloud Overview', and 'Map'. Further right are 'SHOW FILTERS', 'VIEW AS:', and 'SORT BY:' options. The main content area displays four search results cards. The first two cards are for 'Shona' (Africa · Agro-pastoralists) and both have a checkmark in a box to their left. The first card is titled '(1976) The Shona Peoples: An Ethnography Of The Cont...' and the second is '(2014) Culture Summary: Shona Bourdillon, M. F. C.'. The third card is for 'Tonga' (Africa · Horticulturalists) with a yellow circle label 'FQ12' and is titled '(2014) Culture Summary: Tonga Colson, Elizabeth, 1917-'. The fourth card is for 'Vietnamese' (Asia · Intensive Agriculturalists) with a pink circle label 'AM11' and is titled '(1996) The Limits Of 'State Functionalism' And The Reconstruction Of Funerary Ritual In Contemporary Northern Vietnam Malarney, Shaun Kingsley'. Red arrows and text annotations are overlaid on the image: '1. select paragraphs' with an arrow pointing to the checkmarks; '2. add annotations' with an arrow pointing to the plus icon; and 'add labels' with an arrow pointing to the yellow and pink labels.

- First, check the box to the left of a paragraph if you would like to label or annotate it.

- Then, use the "label", "annotate" or "delete" icons at the top to modify your selections.



GETTING STARTED WITH
HUMAN RELATIONS AREA FILES

eHRAF World Cultures A QUICK START GUIDE

FOR MORE INFORMATION ABOUT HRAF,
INCLUDING MEMBERSHIP INFORMATION AND
TRIALS, VISIT OUR HOMEPAGE AT
[HTTP://HRAF.YALE.EDU](http://hraf.yale.edu)